

MINUTES OF THE REGULAR MEETING HELD JULY 17, 1973

COUNCIL MET IN REGULAR SESSION, MAYOR MURRAY PRESIDING.

COUNCILMEN PRESENT:

HANSBRAUGH  
BROWN

KAEHLER  
BOGLE

LATURNER  
BARKER

BANKSON  
DAVIES

COUNCILMEN ABSENT:

BAILEY

JAY

MINUTES OF THE PREVIOUS MEETING HELD JULY 3, 1973 WERE PRESENTED TO THE COUNCIL. MENTION WAS MADE BY COUNCILMAN LATURNER TO AMEND THE MINUTES TO READ THAT ON THE ISSUE OF THE PURCHASING OF A MAP FROM F. O. DOTY AND SON THAT THREE COUNCILMEN VOTED YEA - THREE ABSTAINED - WITH LATURNER AND KAEHLER VOTING NO FOR THE PURCHASE OF THE \$500 MAP. MOTION WAS MADE BY COUNCILMAN KAEHLER AND SECONDED BY COUNCILMAN LATURNER THAT THE MINUTES BE APPROVED AND PLACED ON FILE AS AMENDED. MOTION CARRIED.

A GROUP OF CITIZENS WERE PRESENT AT THE MEETING PROTESTING ORDINANCE #939 WHICH ALLOWED NO FUNERALS ON SATURDAY AFTERNOON AND SUNDAY IN EITHER OF THE GALENA CEMETERIES. SPOKESMAN FOR THE GROUP WAS MR. GEORGE TERRILL WHO POINTED OUT THAT IN THE PAST YEAR, ONLY SIX FUNERALS ON SUNDAY AND SEVEN FUNERALS ON SATURDAY THROUGH THE DERFELT FUNERAL HOME HAD BEEN RECORDED. IT WAS ALSO NOTED BY THE GROUP THAT IT CAUSED HARDSHIP ON RELATIVES AND FRIENDS LIVING OUT OF TOWN, MISSING WORK AND SO FORTH NOT TO HAVE FUNERALS ON WEEK-ENDS. MOTION WAS MADE BY COUNCILMAN BARKER AND SECONDED BY COUNCILMAN DAVIES THAT ORDINANCE #939 BE RESCINDED. THE MAYOR POINTED OUT THAT THE CITY ATTORNEY BE NOTIFIED. MOTION CARRIED.

MOTION WAS MADE BY COUNCILMAN KAEHLER AND SECONDED BY COUNCILMAN BARKER THAT THE WATER DEPARTMENT BE AUTHORIZED TO PURCHASE 12 -  $\frac{1}{2} \times 7\frac{1}{2}$ " MODEL #15 WATER METERS. MOTION CARRIED.

ON MATTERS OF THE VACANT HOUSE AT 1211 MADISON, MAYOR MURRAY POINTED OUT THAT THE MATTER SHOULD BE TABLED SINCE THERE WAS NO ONE PRESENT TO EXPLAIN THE COMPLAINT.

LESTER ADAMS WAS PRESENT AT THE MEETING AND EXPLAINED TO THE COUNCIL THAT A HOUSE AT 902 GALENA HAD BEEN CONDEMNED BY THE CITY DUE TO THE STORM DAMAGE. MR. ADAMS FURTHER EXPLAINED THAT HE HAD PURCHASED A BUILDING PERMIT TO BRING THE HOUSE UP TO THE STANDARD BUILDING CODE.

MR. DANNY GREEN, REPRESENTING THE TRI CITY CONSTRUCTION COMPANY, WAS PRESENT AT THE MEETING, PRESENTING CHANGE ORDER #3 WHICH WOULD GIVE THE CONSTRUCTION COMPANY A 90 DAY EXTENSION, CHANGING THE COMPLETION DATE TO AUGUST 22, 1973. MOTION WAS MADE BY COUNCILMAN HANSBRAUGH AND SECONDED BY COUNCILMAN BANKSON THAT THE CHANGE ORDER #3 BE APPROVED. A SHOW OF HANDS VOTE INDICATED FIVE YEA - AND THREE NEY. MOTION CARRIED.

MOTION WAS MADE BY COUNCILMAN HANSBRAUGH AND SECONDED BY COUNCILMAN DAVIES THAT A TEMPORARY PERMIT BE GRANTED UPON RECOMMENDATION BY REV. THOMAS, TO JACK SHRYROCK 1017 DEWEY FOR THE PARKING OF A MOBILE HOME. MOTION CARRIED.

MR. PAUL JENSEN, PRESIDENT OF THE MUSICIANS ASSOCIATION OF JOPLIN, WAS PRESENT AT THE MEETING. THEIR LOCAL #620 OWING THE BUILDING LOCATED AT 316 MAIN ASK THE OPINION OF THE COUNCIL AS TO WHETHER OR NOT THEY COULD HAVE PRACTICE SESSIONS OF MUSIC AND DANCING TO BE SUPERVISED AND CONTROLLED BY THEIR MEMBERS. WHEN ASK BY COUNCILMAN DAVIES IF THE POLICE WOULD BE ALLOWED TO ENTER THE BUILDING FOR SUCH ITEMS AS TO CHECK FOR ALCOHOLIC BEVERAGES, MR. JENSEN POINTED OUT THAT NOT ONLY COULD THEY, BUT THAT THEY WOULD BE WELCOME. MOTION WAS MADE BY COUNCILMAN BROWN AND SECONDED BY COUNCILMAN DAVIES THAT THE MATTER BE TABLED UNTIL NEXT MEETING, THIS TIME BEING USED TO CHECK WITH PEOPLE OF THIS AREA CONCERNING THIS MATTER. MOTION CARRIED.

MOTION WAS MADE BY COUNCILMAN BARKER AND SECONDED BY COUNCILMAN BROWN THAT THE CITY SUPERINTENDENT BE GRANTED A \$100 A MONTH INCREASE IN PAY, THIS AMOUNT TO BE TAKEN FROM REVENUE SHARING, AND THAT THE CITY ATTORNEY DRAW UP AN ORDINANCE PERTAINING TO THIS MATTER. MOTION CARRIED.

DISCUSSION WAS HELD PERTAINING TO THE WATER AND WASTE WATER SCHOOL. IT WAS SUGGESTED THAT WHEN FEDERAL FUNDINGS BEGIN AGAIN THAT THE CITY LOOK INTO THE POSSIBILITY OF SENDING WAYNE IPOCK AND OTHER INTERESTED PERSONS TO THE SCHOOL.

MOTION WAS MADE BY COUNCILMAN BROWN AND SECONDED BY COUNCILMAN BANKSON THAT ORDINANCE #702, CLAIMS AGAINST THE CITY, BE AMENDED TO INCLUDE A PAYMENT TO WARD'S ELECTRICAL SERVICE IN THE AMOUNT OF \$234.45 ALSO TO INCLUDE PAYMENT TO N. R. MEYERS IN THE AMOUNT OF \$55.00 AND THAT THE ORDINANCE BE APPROVED FOR PAYMENT. MOTION CARRIED.

MOTION WAS MADE BY COUNCILMAN BANKSON AND SECONDED BY COUNCILMAN LATURNER THAT THE MAYOR BE AUTHORIZED TO ENTER INTO CONTRACT WITH THE DEPARTMENT OF LABOR - WIN PROGRAM, WHICH WOULD EMPLOY ONE ADDITIONAL PERSON TO THE OFFICE OF THE CITY CLERK FOR A PERIOD OF NINE MONTHS. MOTION CARRIED.

MOTION WAS MADE BY COUNCILMAN BROWN AND SECONDED BY COUNCILMAN LATURNER THAT THE MEETING BE ADJOURNED UNTIL JULY 31, 1973, at 7:00 P.M. MOTION CARRIED BY STANDING.

*Jack R. Murray*